2015 HIGH SCHOOL SENIORS $500
SCHOLARSHIP INSTRUCTION SHEET

1. Complete the application for the ASB Leadership scholarship. Be sure all information is completed on the application so that processing will not be delayed. If an answer is not applicable, write N/A.

2. A transcript of your high school record and two (2) Confidential Reference Forms (completed by principals, guidance technicians, counselors or teachers) should be sent with your application to the AHC Financial Aid Office. Please ask the school to include your cumulative GPA on your transcript. All applicants must have a minimum 2.75 cumulative grade point average at the time of applying.

3. **Monday, April 27, 2015 is the deadline** for the complete scholarship packet to be received by Allan Hancock College Financial Aid Office. (Postmarked or hand delivered by 4:30pm)

4. It is your responsibility to see that persons filling out reference forms for you have returned them to the college by the deadline. Give them ample time to complete the form to meet the April 27th deadline. Check back to see if your referrers have mailed the forms for you. We recommend that you provide a stamped, addressed envelope for them to mail the completed reference forms to the college.

5. REQUIREMENTS: All applicants receiving the scholarship must enroll as full-time students (12 units). These units must include the Leadership 111 (Student Government) class in Santa Maria, which meets Monday and Wednesday at 11:30am. The scholarship is for a total of $500. When the last day to withdraw for fall semester 2015 has passed, the first payment of $250 will be processed. This is renewable for the spring semester of 2016 for $250 if the individual successfully completes a minimum of 12 units (including three units of Leadership) with a grade point average of 2.75 or better for the first semester.

**ITEMS RECEIVED AFTER APRIL 27, 2015 WILL NOT BE ACCEPTED FOR CONSIDERATION.**

*NOTE: The complete packet should contain:* 

- Application form
- TWO (2) Confidential Reference Forms (mailed separately by references)
- A copy of your high school transcript

**Mail all items to:** 

- Financial Aid Office
- ASB Scholarship Committee
- Allan Hancock College
- 800 South College Drive
- Santa Maria, CA 93454-6399

6. **QUESTIONS:** Contact Coordinator, Student Activities, Stephanie Robb at 922-6966 ext.3734

*The Allan Hancock Joint Community College District is committed to the active promotion of diversity and equal access and opportunities to all staff, students, and applicants, including qualified members of underrepresented/protected groups. The college assures that no person shall be discriminated against regardless of race, color, ancestry, religion, gender, national origin, age, physical/mental disability, medical condition, status as a Vietnam-era veteran, marital status, or sexual orientation.*
To be eligible to receive an Allan Hancock College Associated Student Body Scholarship for the school year 2015-2016, an applicant must be a high school graduate by the end of June 2015 and have a minimum 2.75 cumulative grade point average at the time of applying.

Personal Data

Name ________________________________ (Last) ________________________________ (First) ________________________________ (Mi) ________________________________ (Phone) ________________________________

Date of Birth: ________________________________

Address ________________________________

(Number) ________________________________ (Street) ________________________________ (City, State) ________________________________ (Zip) ________________________________

Email Address ____________________________________________

Parent/Guardian Names ________________________________ (Mother/Guardian) ________________________________ (Father/Guardian) ________________________________

Parent/Guardian Address ________________________________

(Number) ________________________________ (Street) ________________________________ (City, State) ________________________________ (Zip) ________________________________

Name of high school you are attending: ____________________________________________

What are your favorite subjects of study in school? ____________________________________________

Why? ____________________________________________

List other activities in which you participate while in school ____________________________________________

List activities in which you participate outside of school (church, community, etc.) ____________________________________________
List activities in which you anticipate participating while at Allan Hancock College: 

__________________________________________________________________________

List recent honors or awards received and offices held ______________________________________________________________________________

__________________________________________________________________________

Academic Data

What is your current high school grade point average? __________________________________________________________________________

Have you attended this college previously (as a College Now! student)? ______________

Were these credits used for college ___ or high school ____ or both _____?

Do you plan to attend Allan Hancock College for both semesters of the upcoming school year?
Yes ______ No ______

Do you plan to continue your education after leaving Allan Hancock College? ___________

Where? __________________________________________________________________________

What are your short and long-range degree goals and career objectives? _______________

________________________________________________________________________________

________________________________________________________________________________

Please note:

1. A transcript of your high school record and TWO (2) confidential reference forms completed by
   principals, counselors, guidance technicians, or teachers should be sent to Allan Hancock
   College/ASBG Scholarship Committee, Financial Aid Office.

2. All documents pertaining to scholarship applications should be addressed to
   Allan Hancock College/ASBG Scholarship Committee / Financial Aid Office
   1300 South College Drive, Santa Maria, CA  93454-6399.

3. Monday, April 27, 2015 is the deadline for the complete scholarship packet to be received by
   Allan Hancock College Financial Aid Office.  (Postmarked or hand delivered by 4:30pm)

NOTE: ALL RECORDS AND LETTERS WILL BE TREATED AS CONFIDENTIAL BY THE
SCHOLARSHIP COMMITTEE.
As a professional person, your help is extremely valuable in providing an evaluation of scholarship applicants. This form will save you time and help the committee to make its decision.

APPLICANT:
HIGH SCHOOL:
G.P.A. (If known):

Rate the applicant on the following factors: (Mark "X" in applicable square)

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<th>Below Average</th>
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<td>Past Educational Achievement</td>
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Significant achievements in high school:

In what capacity have you known the applicant?

How long?

From your own experiences with the applicant, please write a statement on the reverse side that comments on his/her qualifications. Please include a frank evaluation of the student's sincerity of purpose, his/her need for scholarship aid and your estimate of his/her probable success in college.

SIGNATURE: PRINTED NAME:
POSITION:
Date: Name of School:

This confidential reference form must be postmarked or hand delivered by 4:30pm on Monday, April 27, 2015 to the following address:

MARK ATTENTION: Financial Aid Office/ASB Scholarship Committee
Allan Hancock College
800 South College Drive, Santa Maria, CA 93454