# ALLAN <br> HANCOCK <br> COLLEGE <br> FOUNDATION <br> Finance Committee Meeting <br> Wednesday, April 19, 2023* 2:00-3:30 PM Allan Hancock College - Building B, Captain's Room 

## AGENDA

|  |  | Page | Tentative Time |
| :---: | :---: | :---: | :---: |
|  | Call to Order |  | 2:00 PM |
|  | Roll Call |  | 2:01 PM |
|  | Public Comment <br> This section of the agenda is intended for members of the public to address the Executive Committee on items involving the Foundation that are being considered in Open Session. Please note that Directors are prohibited by the Brown Act from responding to comments made regarding topics not on the official agenda. If you wish to speak to any item listed, please complete a Request to Speak Card available from the Executive Director. It is suggested that speakers limit themselves to 5 minutes. |  |  |
|  | Approval of Agenda for April 19, 2023 (ACTION) | 1-2 | 2:03 PM |
| 5. | Approval of Minutes for January 18, 2023 (ACTION) | 3-5 | 2:05 PM |
|  | Review and Approval of Financial Statements (ACTION) | 6 | 2:10 PM |
|  | 6.A. Check Registers - 12/1/22-2/28/2023 | 7-15 |  |
|  | 6.B. Contributions Report - 12/1/22-2/28/2023 | 16 |  |
|  | 6.C. Statement of Operations - 2/28/2023 | 17 |  |
|  | 6.D. Statement of Financial Position - 2/28/2023 | 18 |  |
|  | 6.E. General Operations Budget - 2/28/2023 | 19 |  |
|  | Approval of Proposed 2023-2024 Operating and All Fund Budgets (ACTION) | 20-23 | 2:20 PM |
|  | Investment Advisors Review (Information) |  | 2:50 PM |
|  | Next Meeting - July 19, 2023, 2:00-3:30 p.m. |  |  |
|  | Adjournment (ACTION) |  | 3:30 PM |

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the Allan Hancock College Foundation office at (805) 925-2004. Please make requests 48 hours prior to the meeting in order to make reasonable arrangements to ensure accessibility to this meeting.


Jon Hooter, Executive Director - College Advancement
Finance Committee Members:
Judy Frost, Chair
Lee-Volker Cox, Director
Maggi Dane, Director
J. Edwin Fields, Director

Larry Lahr, Director
Keli Seyfert, Director, Auxiliary Accounting
Eric Smith, AHC Vice President, Finance \& Administration

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# ALLAN HANCOCK COLLEGE FOUNDATION FINANCE COMMITTEE MEETING <br> Minutes of January 18, 2023 

## 1. Call to Order

The meeting was called to order at 2:01 p.m. by Chair, Judy Frost.
2. Roll Call

Finance Committee Members Present: Lee-Volker Cox, Maggi Daane, Jim Fields, Judy Frost, Peggy Hesse,

Finance Committee Members Absent: Larry Lahr
College Staff Present:
Jon Hooten, Keli Seyfert
College Staff Absent:
Eric Smith
Foundation Staff Present:
Erinn Artrip
Recorder:
Marisol Diaz

## 3. Public Comment

None

## 4. Approval of Agenda (ACTION)

J. Frost called for a motion to approve the January 18, 2023, Agenda.

MOTION: On a motion by M. Daane seconded by J. Fields, the Finance Committee voted to approve the agenda for January 18, 2023 and was approved by a unanimous vote.

## 5. Approval of Finance Committee Minutes - October 19, 2022 (ACTION)

J. Frost called for a motion to approve the October 19, 2022, minutes.

MOTION: On a motion by J. Fields, seconded by M. Daane, the Finance Committee voted to approve the minutes for October 19, 2022, and was approved by a unanimous vote.
6. Review and Approval of Financial Statements (ACTION)
6.A. Check Registers - 9/1/2022-11/30/2022
6.B. Contributions Report - 9/1/2022 - 11/30/2022
6.C. Statement of Operations - 11/30/2022
6.D. Statement of Financial Position - 11/30/2022
6.E. General Operations Budget - 11/30/2022

The Finance Committee reviewed items 6.A. through 6.E. J. Frost inquired about an entry on the Check Register showing multiple payments to universities under the same student's name and a charge of $\$ 14,123$ to banner scholarships. K. Seyfert clarified that some students have more than one scholarship and they are listed more than once when the funds come from different accounts.
P. Hesse arrived at 2:07 p.m.

The contributions report through November 2022 reported $\$ 489,389$. J. Hooten shared that the general operations budget shows that the revenue is slightly less, but expenditures have decreased in the salaries section due to the Advancement Officer position being vacant. The monthly budget is in good shape.

MOTION: On a motion by M. Daane, seconded by J. Fields, the Finance Committee approved the financial statements, items 6.A. through 6.E., as presented and will be forwarded to the Executive Committee and the Board of Directors for approval.

## 7. Consideration of Endowment Scholarship and Program Funding (ACTION)

Due to adverse market conditions in 2022, most of the Foundation's endowment funds, including endowed scholarships, are underwater and by law unable to fund. J. Hooten shared that around two-thirds of endowed scholarships are not funding. As of now, the Foundation has $\$ 240,000$ from endowments and scholarship renewals. In previous years, the Foundation has given $\$ 500,000$ in scholarships each year, where roughly half comes from endowment scholarships and the other half from donors who renew their scholarships.
J. Frost asked the committee to consider if they would like to rely on available funds only which is $\$ 240,000$, plus any other renewals that come in from now until the end of the school year or replace lost scholarship funds with unrestricted dollars from operations and quasi endowments to reach a certain dollar threshold for total scholarships awarded.
M. Daane shared she would like to keep providing $\$ 500,000$ in scholarships as it instills confidence in donors and is a good symbolic number. She would like to see how it would be possible to find a sustainable plan to bring scholarships to that amount.
J. Frost reminded the committee that whatever is taken from quasi endowments does not come back. If circumstances are the same next year, would we like to do something now or not take too much in case we need to take from those accounts in the following years. She said this is a philosophical and partially emotional decision that the Finance Committee needs to make.
J. Fields suggested a fundraiser to raise money for scholarships or a direct ask to current donors to increase giving.
J. Hooten shared that application numbers are slightly lower than last year by about 50 and the Foundation is expecting at least 400 applications.
P. Hesse inquired if the Hancock Promise affects the scholarship program and asked if the Promise relieves some of the financial needs for Hancock students. J. Frost shared that some scholarship money does not stay at Hancock and has been going to students who transfer to four-year institutions.
P. Hesse is concerned with how the market is performing and would like to be more conservative in funding from quasi endowments. She inquired if there is any scholarship amount that does not get utilized. J. Hooten shared that each year some students either do not fulfil requirements to receive scholarship funds or their educational plans change so the money gets deferred to the following year.
K. Seyfert referred the committee to the Statement of Financial Position on page 17. The fund balance is $\$ 823,00$ of which a little over $\$ 500,000$ is the operating budget. There is also the investment operating budget, which received proceeds from unrestricted investments and is current at about $\$ 150,000$. Both are unrestricted accounts and another resource if the Finance Committee does not want to take out from the quasi endowments.
J. Frost asked the Finance Committee if they would consider providing up to $\$ 160,000$ to reach at least $\$ 400,000$ for scholarships, considering the Foundation currently has $\$ 240,000$
P. Hesse suggested the Finance Committee approve funding up to $\$ 400,000$ in scholarships. She mentioned that it would be commendable in this environment, and they can also ensure there will be funds for next year should they be needed.
M. Daane agreed that $\$ 400,000$ in scholarships is a good number and should the Foundation receive more donations towards scholarships, the Finance Committee could lower the amount of funding they are providing.
J. Frost thinks it would be best to word the motion to mention that the Finance Committee will support the amount needed to have $\$ 400,000$ in scholarships. This way, if donations are higher, less is taken from the unrestricted general operating fund or the quasi endowments.

MOTION: On a motion by M. Daane, seconded by J. Fields, the Finance Committee recommends using funds from unrestricted funds to make sure there are at least $\$ 400,000$ in scholarships this year and was approved by a unanimous vote and will be forwarded to the Executive Committee and the Board of Directors for approval.

## 8. Review of Investment Policy Plan - Acceptance of Cryptocurrency (Information)

J. Hooten reviewed the Investment Policy Plan with the committee. Mike Gibson asked the committee to look into the cryptocurrency policy. J. Hooten checked the minutes from a previous meeting where the committee decided not to add cryptocurrency to the list of acceptable investments, but the Foundation may accept them and liquidate immediately. This will be clarified in the gift acceptance policy and the investment policy plan.

## 9. Discuss Date for Investment Annual Review

The Finance committee would like to meet with the four investment advisors on April 5, 2023, over Zoom.
10. Next Meeting - April 19, 2023, 2:00-3:30 p.m. in the Captain's Room.

## 11. Adjournment

MOTION: On a motion by J. Fields, seconded by P. Hesse, the Finance Committee approved the adjournment of the meeting at 3:02 p.m.

ALLAN HANCOCK COLLEGE FOUNDATION
Agenda Item 6

| To: Finance Committee | ACTION |
| :--- | :---: |
| From: Judy Frost, Chair <br> Finance Committee | April 19, 2023 |
| Subject: Review and Approval of Financial Statements |  |

## BACKGROUND

A review of the Allan Hancock College Foundation financial statements.

| 6.A. Check Registers | $12 / 1 / 2022-2 / 28 / 2023$ | $7-15$ |
| :--- | :--- | :--- |
| 6.B. Contributions Report | $12 / 1 / 2022-2 / 28 / 2023$ | 16 |
| 6.C. Statement of Operations | $2 / 28 / 2023$ | 17 |
| 6.D. Statement of Financial Position | $2 / 28 / 2023$ | 18 |
| 6.E. General Operations Budget | $2 / 28 / 2023$ | 19 |

## RECOMMENDATION

The Finance Committee recommends approval of the financial statements as submitted. Upon approval, the financial statements will be forwarded to the full board for review and approval.

## Allan Hancock College

Check Register
Check Dates from 12/1/2022 to 12/31/2022
Bank Code: FN

| Vendor Name | Description | Amount | Check |
| :---: | :---: | :---: | :---: |
| AHC Campus Graphics | Print - 2022 Impact Report | \$3,951.58 |  |
|  |  | \$3,951.58 | FN 83001881 |
| Foodbank Of Santa Barbara County | Support Socks for Homeless students | \$500.00 |  |
|  |  | \$500.00 | FN 83001882 |
| Jovi'S Delights | Fd Sppls Holiday Celebrations 12/07-08/22 | \$393.90 |  |
|  |  | \$393.90 | FN 83001883 |
| Office Depot | Sppls Fdtn Office Beverages | \$101.55 |  |
|  | Sppls Pens | \$12.60 |  |
|  | Sppls Pens \& Cutlery | \$19.14 |  |
|  |  | \$133.29 | FN 83001884 |
| Sports Attack, LLC | Sppls Hack Bbll Throwing Wheels Set | \$2,218.50 |  |
|  | Shipping | \$204.00 |  |
|  |  | \$2,422.50 | FN 83001885 |
| AHC District | SB Fdtn Dougan Grant Exps 1st Qtr 2022 | \$11,575.52 |  |
|  | Adlt Reentry Wm HndOff Grant Exps 1st Qtr FY23 | \$17,743.01 |  |
|  |  | \$29,318.53 | FN 83001886 |
| AMDA College of the Performing Arts | Fall 2022 Schol I Perea | \$1,000.00 |  |
|  | Fall 2022 Schol I Perea | \$1,000.00 |  |
|  |  | \$2,000.00 | FN 83001887 |
| Ashley Brackett | RMB Sppls Focus Groups | \$300.00 |  |
|  |  | \$300.00 | FN 83001888 |
| Cal Poly State University | Fall 2022 Schol J Bareno | \$3,980.00 |  |
|  |  | \$3,980.00 | FN 83001889 |
|  | Fall 2022 Schol J Buchanan Schleifer | \$1,000.00 |  |
|  |  | \$1,000.00 | FN 83001890 |
| Calif Luthern University | Fall 2022 Schol T Valencia | \$1,000.00 |  |
|  |  | \$1,000.00 | FN 83001891 |
| Embry Riddle Aeronautical University | Fall 2022 Schol A Gonzales | \$5,000.00 |  |
|  |  | \$5,000.00 | FN 83001892 |
| Kim Ensing | RMB Fd Sppls Dept Mtg 120222 | \$298.79 |  |
|  |  | \$298.79 | FN 83001893 |
| Follett Heg - Ahc Bookstore | Sppls CNA Textbooks | \$1,250.52 |  |
|  | Sppls BP Cuff | \$717.75 |  |
|  | Sppls CNA Textbooks Increase | \$693.93 |  |
|  |  | \$2,662.20 | FN 83001894 |
| Ricardo Navarrette | RMB Sppls Dia De Los Muertos 110122 | \$233.88 |  |
|  |  | \$233.88 | FN 83001895 |

## Allan Hancock College

Check Register
Check Dates from 12/1/2022 to 12/31/2022
Bank Code: FN

| Vendor Name | Description | Amount | Check |
| :---: | :---: | :---: | :---: |
| Santa Barbara Foundation | HP End Investment 121322 | \$81,102.19 |  |
|  |  | \$81,102.19 | FN 83001896 |
| Testa Catering | Fd Sppls Catering PC Event 121022 | \$978.91 |  |
|  | Operations fee | \$101.16 |  |
|  | Rental -Linens and Glasses | \$134.64 |  |
|  | Rental Delivery Fee | \$32.63 |  |
|  |  | \$1,247.34 | FN 83001897 |
| The Rotary Club Of Santa Maria | Dues and Membership Fees B Curry Nov 2022 | \$74.00 |  |
|  |  | \$74.00 | FN 83001898 |
| VTC Enterprises | Mailing FY23 Impact Report | \$1,199.03 |  |
|  | Shipping Delivery Postage | \$749.96 |  |
|  |  | \$1,948.99 | FN 83001899 |
| AHC District | BIGE Grand Exps Qtr 1 FY23 | \$288.48 |  |
|  | Orfelea Fdtn Grant Exps 113022 | \$1,374.24 |  |
|  | Fdtn Banner Schols Nov 2022 | \$4,000.00 |  |
|  |  | \$5,662.72 | FN 83001900 |
| Anthem Blue Cross | Health Insurance Prem Jan 2023 | \$1,209.74 |  |
|  |  | \$1,209.74 | FN 83001901 |
| Erinn Artrip | 2022 Yr End Bonus | \$250.00 |  |
|  |  | \$250.00 | FN 83001902 |
|  | RMB Mlg 120922 | \$31.50 |  |
|  |  | \$31.50 | FN 83001903 |
| Calif State Univ-Channel Islands | Fall 2022 Schol C Linton | \$1,500.00 |  |
|  | Fall 2022 Schol C Linton | \$1,500.00 |  |
|  |  | \$3,000.00 | FN 83001904 |
| Elan Financial Services | Fd Sppls Fdtn Office \& Fin Comty Mtg | \$23.04 |  |
|  | Fd Sppls PC Event 121022 | \$60.88 |  |
|  | Fd Sppls Staff Mtg 120922 | \$91.02 |  |
|  | Fd Sppls Bus Mtg 120922 KW GH BC DW MM | \$120.00 |  |
|  | Fd Sppls Stdt Ambsdr Event 120822 | \$1,419.47 |  |
|  | Sppls PC Event 121022 | \$38.00 |  |
|  | Constant Contact Monthly Fee | \$118.75 |  |
|  | Ad Giving Tuesday 2022 | \$827.00 |  |
|  | Sppls Donor Appreciation Sees Candies | \$972.90 |  |
|  | Fd Sppls Spvsr/Conf Mtg 111722 | \$117.19 |  |
|  | Fd Sppls Bus Mtg 112922 KW SK MJ | \$76.00 |  |
|  |  | \$3,864.25 | FN 83001905 |
| Crossroads Self Storage, LLC | Storage Fees Hancock Film Collection | \$216.00 |  |
|  |  | \$216.00 | FN 83001906 |
| Marisol Diaz | 2022 Yr End Bonus | \$250.00 |  |


| Vendor Name | Allan Hancock College Check Register Check Dates from 12/1/2022 to 12/31/2022Bank Code: FN |  |  |
| :---: | :---: | :---: | :---: |
|  | Description | Amount | Check |
|  |  | \$250.00 | FN 83001907 |
| Vicki Edralin | Balloons Fire Academy Grad 120922 | \$850.00 |  |
|  |  | \$850.00 | FN 83001908 |
| Rally Factory | Sppls Screen Print Fbll Bowl Shirts | \$490.46 |  |
|  | Shipping | \$21.00 |  |
|  |  | \$511.46 | FN 83001909 |
| Natalie Rucobo | 2022 Yr End Bonus | \$250.00 |  |
|  |  | \$250.00 | FN 83001910 |
| Santa Maria Breakfast Rotary Club | Monthly Dues/Fees KW Nov 2022 | \$63.35 |  |
|  |  |  |  |
|  |  | \$63.35 | FN 83001911 |
| Testa Catering | Fd Sppls Hot Bevs Angel Tree Event SM 120822 Operations fee | \$489.37 |  |
|  |  | \$48.94 |  |
|  |  | \$538.31 | FN 83001912 |
| The Guardian Life Insurance Company of America | Premium Dental/Vision/Life Ins Jan 23 | \$366.95 |  |
|  |  |  |  |
|  |  | \$366.95 | FN 83001913 |

Total: \$154,631.47

# Allan Hancock College <br> Check Register <br> Check Dates from 1/1/2023 to 1/31/2023 <br> Bank Code: FN 

| Vendor Name | Description | Amount | Check |
| :---: | :---: | :---: | :---: |
| AHC Campus Graphics | Fdtn Print 2022 Yr End Mailing | \$1,365.88 |  |
|  | Fdtn Print New Years Cards | \$207.94 |  |
|  |  | \$1,573.82 | FN 83001914 |
| AHC District | SB Fdtn Cmnty Nav Grant Exp 121022 | \$8,424.48 |  |
|  |  | \$8,424.48 | FN 83001915 |
| Cal Poly State University | F2022 Schol E Perez \#2 | \$2,500.00 |  |
|  |  | \$2,500.00 | FN 83001916 |
| Cugini's Pizzeria \& Trattoria | Fd Sppls STEM Mesa Stdt/Staff Luncheon 121222 | \$423.04 |  |
|  | Delivery fee | \$8.00 |  |
|  |  | \$431.04 | FN 83001917 |
| Jon Hooten | RMB Sppls Computer Charger | \$44.02 |  |
|  |  | \$44.02 | FN 83001918 |
| Krafty Koncessions | Fd Sppls 111622 Drizzle Package | \$100.00 |  |
|  | Fd Sppls 111622 Hot Mini Donut Catering | \$750.00 |  |
|  |  | \$850.00 | FN 83001919 |
| Office Depot | Sppls Mailing Sppls | \$48.63 |  |
|  | Postage Stamps | \$60.00 |  |
|  | Fdtn Office Coffee | \$75.56 |  |
|  | Sppls Fdtn Office | \$32.08 |  |
|  |  | \$216.27 | FN 83001920 |
| Julia Raybould-Rodgers | RMB Fd Sppls Eng Dept PD 081122 | \$175.58 |  |
|  |  | \$175.58 | FN 83001921 |
| Rotary Club Of Lompoc | Dues/Membership Fees CF Oct-Dec 2022 | \$340.00 |  |
|  |  | \$340.00 | FN 83001922 |
| Santa Maria Breakfast Rotary Club | Monthly Dues/Fees KW Dec 2022 | \$193.85 |  |
|  |  |  |  |
|  |  | \$193.85 | FN 83001923 |
| Anthem Blue Cross | Health Ins Prem Feb 2023 | \$1,209.74 |  |
|  |  | \$1,209.74 | FN 83001924 |
| Kim Ensing | RMB Fd Sppls NSBCART Mtg 112822 | \$543.60 |  |
|  |  | \$543.60 | FN 83001925 |
| VTC Enterprises | 2022 Year End Appeal Mailing | \$1,104.35 |  |
|  | Shipping Delivery Postage 2022 Yr End Mailing | \$287.93 |  |
|  |  | \$1,392.28 | FN 83001926 |
| AHC District | Fdtn Banner Schols Dec 2022 | \$15,050.17 |  |
|  |  | \$15,050.17 | FN 83001927 |
| AHC Foundation | Title V HSI Grant | \$50,000.00 |  |
|  |  | \$50,000.00 | FN 83001928 |
| Benedictine College | Fall 2022 Schol A Halsell \#2 | \$2,500.00 |  |
|  |  | \$2,500.00 | FN 83001929 |

# Allan Hancock College <br> Check Register <br> Check Dates from 1/1/2023 to 1/31/2023 <br> Bank Code: FN 

| Vendor Name | Description | Amount | Check |
| :---: | :---: | :---: | :---: |
| Betty's Cleaners | Cleaning/Repairs Athletic Student Uniforms | \$602.00 |  |
|  |  | \$602.00 | FN 83001930 |
| Cal Poly State University | Fall 2022 Schol N Panchel | \$1,000.00 |  |
|  |  | \$1,000.00 | FN 83001931 |
| California State University Bakersfield | Fall 2022 Schol H Santiago Hernandez | \$2,500.00 |  |
|  |  | \$2,500.00 | FN 83001932 |
| Colorado State University | Fall 2022 Schol G Sellers | \$1,050.00 |  |
|  | Fall 2022 Schol G Sellers | \$1,000.00 |  |
|  |  | \$2,050.00 | FN 83001933 |
| Crossroads Self Storage, LLC | Storage Fees Hancock Film Collection Feb 2023 | \$216.00 |  |
|  |  | \$216.00 | FN 83001934 |
| Marisol Diaz | RMB Postage Fin/Exec Agendas | \$23.28 |  |
|  |  | \$23.28 | FN 83001935 |
| PCPA | M Hancock Trust Qtrly Distribution | \$22,734.55 |  |
|  |  | \$22,734.55 | FN 83001936 |
| Rotary Club Of Lompoc | Tkts Wine Tasting and Auction 022623 | \$750.00 |  |
|  |  | \$750.00 | FN 83001937 |
| Santa Barbara Foundation | HP End Investment 12/12/22-01/17/23 | \$51,481.03 |  |
|  |  | \$51,481.03 | FN 83001938 |
| The Guardian Life Insurance Company of America | Dental/Vision/Life Ins Premium Feb 2023 | \$336.60 |  |
|  |  |  |  |
|  |  | \$336.60 | FN 83001939 |
| University Of Calif Los Angeles | Fall 2022 Schol J Moran | \$1,000.00 |  |
|  | Fall 2022 Schol J Moran | \$2,000.00 |  |
|  |  | \$3,000.00 | FN 83001940 |
| AHC District | Orfelea Fdtn Grant FY23 123122 | \$500.00 |  |
|  |  | \$500.00 | FN 83001941 |
| Elan Financial Services | Fd Sppls Admin/Sup Teams Yr End 121622 | \$240.00 |  |
|  | Fd Sppls Bus Mtg 122022 | \$115.00 |  |
|  | Reg Fee Community College League 012923 | \$425.00 |  |
|  | Fd Sppls Bus Mtg 011323 KW \& LL | \$81.31 |  |
|  | Fd Sppls Bus Mtg AFN Staff 121622 | \$46.88 |  |
|  | Postage New Year Cards Mailing | \$240.00 |  |
|  | Sppls AFN Office | \$16.99 |  |
|  | Fd Sppls Bus Mtg 122922 JH \& Brd Member | \$35.44 |  |
|  | Constant Contact Monthly Fee | \$118.75 |  |
|  | Sppls AFN Office Stand | \$29.26 |  |
|  | Sppls AFN Office | \$14.96 |  |
|  |  | \$1,363.59 | FN 83001942 |
| Jon Hooten | Fd Sppls Bus Mtg 122122 | \$109.18 |  |


|  | Allan Hancock College Check Register <br> Check Dates from 1/1/2023 to 1/31/2023 Bank Code: FN |  |  |
| :---: | :---: | :---: | :---: |
| Vendor Name | Description | Amount | Check |
|  |  | \$109.18 | FN 83001943 |
| The Rotary Club Of Santa | Dues and Membership Fees BC Dec 2022 | \$32.00 |  |
|  |  | \$32.00 | FN 83001944 |
|  |  | 72,143.08 |  |

# Allan Hancock College <br> Check Register <br> Check Dates from 2/1/2023 to 2/28/2023 <br> Bank Code: FN 

| Vendor Name | Description | Amount | Check |
| :---: | :---: | :---: | :---: |
| Erinn Artrip | Per Diem MOTM Conf 02/07-10/23 | \$206.50 |  |
|  |  | \$206.50 | FN 83001945 |
| Jon Hooten | Per Diem MOTM Conf 02/07-11/23 | \$275.50 |  |
|  |  | \$275.50 | FN 83001946 |
| Natalie Rucobo | Per Diem MOTM Conf 02/07-10/23 | \$206.50 |  |
|  |  | \$206.50 | FN 83001947 |
| AHC District | Fd Sppls Bus Mtg Sesloc 101722 | \$93.26 |  |
|  | Fd Sppls Athl RndTable 092622 | \$1,216.19 |  |
|  | Fd Sppls SCCRC Mtg 111022 | \$54.01 |  |
|  | Fd Sppls LVC 111622 | \$65.00 |  |
|  | Sppls Chancellor's Visit 110922 | \$276.69 |  |
|  | Fd Sppls CCLCAC Conf 111822 | \$329.00 |  |
|  | Fd Sppls ACCT Conf NY 102622 \& 102822 | \$471.60 |  |
|  | RMB P/R Charges HS Teen Drur Challenge Prog | \$5,979.73 |  |
|  | Adlt Ambassador Grant Exps 123122 | \$12,274.91 |  |
|  | Wells Fargo VRC Grant Exps 123122 | \$711.13 |  |
|  |  | \$21,471.52 | FN 83001948 |
| Kim Ensing | RMB Fd Sppls NSBCART Mtg 013023 | \$1,263.90 |  |
|  |  | \$1,263.90 | FN 83001949 |
| Office Depot | Sppls Fdtn Office Sppls | \$22.46 |  |
|  | Sppls Fdtn Office Sppls | \$80.13 |  |
|  |  | \$102.59 | FN 83001950 |
| Santa Maria Breakfast Rotary Club | Dues/Fees KW Jan 2023 | \$476.35 |  |
|  |  | \$476.35 | FN 83001951 |
| AHC Campus Graphics | Print Fdtn Thank You Cards | \$88.90 |  |
|  | Print Catalog Envelopes | \$48.20 |  |
|  | Print 2022 Tax Letter Envelopes | \$43.75 |  |
|  | Print - Giant Check | \$75.44 |  |
|  |  | \$256.29 | FN 83001952 |
| Anthem Blue Cross | Health Insurance Premium Mar 2023 | \$1,209.74 |  |
|  |  | \$1,209.74 | FN 83001953 |
| The Guardian Life Insurance Company of America | Dental/Vision/Life Ins Premium Mar 2023 | \$374.80 |  |
|  |  |  |  |
|  |  | \$374.80 | FN 83001954 |
| VTC Enterprises | 2022 Year End Tax Letters Mailing | \$580.04 |  |
|  | Shipping Delivery Postage | \$114.61 |  |
|  |  | \$694.65 | FN 83001955 |
| AHC District | Fdtn Banner Schols Jan 2023 | \$28,477.50 |  |
|  |  | \$28,477.50 | FN 83001956 |
| Erinn Artrip | RMB Mlg 012623 | \$22.27 |  |
|  | RMB Mlg Meeting of the Minds Conf 02/07-10/23 | \$276.67 |  |

Allan Hancock College
Check Register
Check Dates from 2/1/2023 to 2/28/2023
Bank Code: FN

| Vendor Name | Description | Amount | Check |
| :---: | :---: | :---: | :---: |
|  |  | \$298.94 | FN 83001957 |
| Michael Ashmore | RMB Sppls Swim/Dive Apparel | \$3,231.83 |  |
|  |  | \$3,231.83 | FN 83001958 |
| Cal Poly State University | F2022 Schol E Datuin | \$1,525.00 |  |
|  | F2022 Schol E Datuin | \$500.00 |  |
|  |  | \$2,025.00 | FN 83001959 |
| Calif State Univ-Channel Islands | F2022 Schol C Linton | \$1,200.00 |  |
|  |  | \$1,200.00 | FN 83001960 |
| Elan Financial Services | Sppls Stdt Asst Tools | \$4,308.32 |  |
|  | Fd Sppls Bus Mtg 012623 | \$62.76 |  |
|  | Fd Sppls Bus Mtg 020623 KW, GP, JP | \$81.12 |  |
|  | Fd Sppls CCLC Reception 020823 | \$127.60 |  |
|  | Fd Sppls Bus Mtg 012023 | \$8.53 |  |
|  | Fd Sppls Board Retreat 012523 | \$163.95 |  |
|  | Fd Sppls Board Retreat 012523 | \$64.92 |  |
|  | Sppls Board Retreat 012523 | \$45.60 |  |
|  | Sppls Board Retreat 012523 | \$88.09 |  |
|  | Fd Sppls Board Retreat 012523 | \$2,004.16 |  |
|  | Rental Dep Schol Banquet 05/23-26/23 | \$4,783.00 |  |
|  | Conf Reg Meeting of the Minds 02/08-10/23 | \$597.60 |  |
|  | Sppls Board Retreat 012523 | \$97.04 |  |
|  | Ldg MOTM Conf 02/07-10/23 | \$2,251.20 |  |
|  | Sppls Standing Desk | \$516.56 |  |
|  | Fd Sppls Fdtn Office | \$14.71 |  |
|  | Dry Cleaning PC Event 12/23 | \$75.00 |  |
|  | Sppls Board Gavels | \$20.00 |  |
|  | Sppls Board Retreat 012523 | \$14.65 |  |
|  | Fd Sppls Staff Lunch 012623 | \$67.70 |  |
|  | Constant Contact Monthly Fees | \$118.75 |  |
|  |  | \$15,511.26 | FN 83001961 |
| Crossroads Self Storage, LLC | Storage Fees Hancock Films Mar 2023 | \$216.00 |  |
|  |  | \$216.00 | FN 83001962 |
| Cvent, Inc | Social Tables-Planner License | \$2,021.25 |  |
|  |  | \$2,021.25 | FN 83001963 |
| Marisol Diaz | RMB Mlg Board Retreat 012623 | \$22.40 |  |
|  |  | \$22.40 | FN 83001964 |
| Embry Riddle Aeronautical University | F2022 Schol A Gonzales | \$5,000.00 |  |
|  |  |  |  |
|  |  | \$5,000.00 | FN 83001965 |
| Felici Events | Event Planner/Designer - Hancock Honors 2023 | \$5,758.33 |  |
|  |  | \$5,758.33 | FN 83001966 |
| Jon Hooten | RMB Ldg MOTM Conf 02/07-10/23 | \$1,125.60 |  |
|  | RMB Mlg Meeting of the Minds Conf 02/07-10/23 | \$289.64 |  |


| Vendor Name | Allan Hancock College Check Register Check Dates from 2/1/2023 to 2/28/2023 Bank Code: FN |  |  |
| :---: | :---: | :---: | :---: |
|  | Description | Amount | Check |
| Pacific Coast Business Times | Advertising - Half page 4 color | \$1,415.24 | FN 83001967 |
|  |  | \$1,588.00 |  |
|  |  | \$1,588.00 | FN 83001968 |
| Natalie Rucobo | RMB Mlg 01/25-26/23 | \$55.41 |  |
|  |  | \$55.41 | FN 83001969 |
| Suzanne Lew | RMB Sppls AHC Apparel | \$83.60 |  |
|  |  | \$83.60 | FN 83001970 |
| The Rotary Club Of Santa Maria | Dues and Membership Fees B Curry Jan 2023 | \$68.00 |  |
|  |  | \$68.00 | FN 83001971 |
| Kevin Walthers | RMB Fd Sppls Future Event | \$1,000.00 |  |
|  |  | \$1,000.00 | FN 83001972 |

[^1]Allan Hancock College Foundation
 CURRENT YTD TOTALS

NOTES:
a) Report does not include investment portfolio activity.

## ALLAN HANCOCK COLLEGE FOUNDATION <br> STATEMENT OF OPERATIONS <br> FOR THE PERIOD ENDING 02/28/2023

|  | Cash Admin | General Operations | Restricted | Scholarships | Endowment Principal | Endowment Rev/Exp | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |  |  |  |  |
| Contributions, Gifts, Grants \& Endw m nts | 0 | 24,185 | 500,508 | 244,680 | 74,988 | 0 | 844,360 |
| Sales and Commission | 0 | 0 | 770 | 0 | 0 | 0 | 770 |
| Interest and Investment Income | 0 | 17,135 | 1,263 | 0 | 0 | 316,114 | 334,512 |
| Realized Gain/Loss on Invest | 0 | 1,231 | 0 | 0 | 0 | 66,950 | 68,180 |
| Unrealized Gain/Loss on Invest | 0 | 3,884 | 0 | 0 | 0 | 529,814 | 533,698 |
| Other Local Revenues | 0 | 1,137 | 7,546 | 0 | 0 | 0 | 8,683 |
| Total Revenues | 0 | 47,571 | 510,087 | 244,680 | 74,988 | 912,878 | 1,790,203 |
| EXPENSES: |  |  |  |  |  |  |  |
| Non Bargaining Unit | 0 | 167,296 | 0 | 0 | 0 | 0 | 167,296 |
| Benefits | 0 | 26,268 | 0 | 0 | 0 | 0 | 26,268 |
| Public Relations/Recognitions | 0 | 280 | 0 | 0 | 0 | 0 | 280 |
| Office/Operational Supplies | 0 | 1,670 | 13,851 | 0 | 0 | 0 | 15,521 |
| In Kind Supply Expense | 0 | 0 | 770 | 0 | 0 | 0 | 770 |
| Non Instr Printing | 0 | 6,081 | 438 | 0 | 0 | 0 | 6,519 |
| Food - Business Meetings/Events | 0 | 4,689 | 33,279 | 0 | 0 | 0 | 37,968 |
| Indep Contractor (Individuals) | 0 | 0 | 12,768 | 0 | 0 | 0 | 12,768 |
| Service Contracts (Businesses) | 0 | 2,543 | 7,514 | 0 | 0 | 0 | 10,057 |
| Travel - All Travel Costs | 0 | 5,475 | 0 | 0 | 0 | 0 | 5,475 |
| District Comm unity Activities | 0 | 0 | 2,500 | 0 | 0 | 0 | 2,500 |
| Foundation Community Activities | 0 | 7,050 | 1,566 | 0 | 0 | 0 | 8,616 |
| Dues \& Memberships | 0 | 1,660 | 2,618 | 0 | 0 | 0 | 4,278 |
| Non-Tech Licenses,Permits,Fees | 0 | 424 | 3,889 | 0 | 0 | 0 | 4,313 |
| Softw are License/Subscription Agrmt | 0 | 4,621 | 5,837 | 0 | 0 | 0 | 10,459 |
| Laundry/Dry Cleaning | 0 | 0 | 602 | 0 | 0 | 0 | 602 |
| Facility Rental | 0 | 0 | 2,400 | 0 | 0 | 0 | 2,400 |
| Equipment Rental | 0 | 0 | 9,733 | 0 | 0 | 0 | 9,733 |
| District/College Support | 0 | 0 | 92,790 | 0 | 0 | 0 | 92,790 |
| Postage/Express Services | 0 | 4,574 | 156 | 0 | 0 | 0 | 4,730 |
| Advertising/Sponsorships | 0 | 3,845 | 0 | 0 | 0 | 0 | 3,845 |
| Bank Service Charges | 0 | 1,189 | 1,027 | 0 | 0 | 0 | 2,217 |
| Investment Brokerage Fees | 0 | 2,448 | 0 | 0 | 0 | 120,213 | 122,661 |
| PCPA Support | 0 | 0 | 0 | 68,204 | 0 | 0 | 68,204 |
| Equipment | 0 | 1,649 | 0 | 0 | 0 | 0 | 1,649 |
| Student Assistance | 0 | 0 | 8,574 | 0 | 0 | 0 | 8,574 |
| Scholarships | 0 | 0 | 9,599 | 548,033 | 0 | 0 | 557,632 |
| Total Expenses | 0 | 241,762 | 209,912 | 616,237 | 0 | 120,213 | 1,188,124 |
| Net Income (Loss) | 0 | $(194,192)$ | 300,175 | $(371,557)$ | 74,988 | 792,664 | 602,079 |
| OTHER FINANCING SOURCES/OUTGO: |  |  |  |  |  |  |  |
| Intrafund Transfer-In | 0 | 137,150 | 214,781 | 217,421 | 1,362,193 | 51,957 | 1,983,503 |
| Intrafund Transfers-Out | 0 | 167,031 | 1,030,679 | 900 | 350,000 | 434,893 | 1,983,503 |
| Other Transfer-In | 0 | 289,967 | 0 | 0 | 0 | 0 | 289,967 |
| Net Transfers | 0 | 260,086 | $(815,898)$ | 216,521 | 1,012,193 | $(382,936)$ | 289,967 |
| Net Inc/Dec in Fund Bal | 0 | 65,895 | $(515,722)$ | $(155,035)$ | 1,087,181 | 409,728 | 892,046 |
| FUND BALANCE: |  |  |  |  |  |  |  |
| Fund Equity, July 1 | 0 | 608,677 | 2,535,706 | 813,716 | 14,510,273 | 1,548,516 | 20,016,888 |
| Current Balance | 0 | 674,572 | 2,019,983 | 658,681 | 15,597,454 | 1,958,244 | 20,908,934 |

## ALLAN HANCOCK COLLEGE FOUNDATION <br> STATEMENT OF FINANCIAL POSITION FOR THE PERIOD ENDING 02/28/2023

|  | Cash <br> Admin | General Operations | Restricted | Scholarships | Endowment Principal | Endowment Rev/Exp | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ASSETS: |  |  |  |  |  |  |  |
| Claim on Cash ( | $(9,800,091)$ | 656,524 | 1,943,514 | 660,881 | 4,580,928 | 1,958,244 | 0 |
| AHC Fdtn Mechanics Bank Checking | 249,643 | 0 | 0 | 0 | 0 | 0 | 249,643 |
| AHC Fdtn MS Active Assets M M | 166,162 | 0 | 0 | 0 | 0 | 0 | 166,162 |
| MS Select UMA Boyd 3740 Inv Cash | 0 | 0 | 0 | 0 | 158,180 | 0 | 158,180 |
| MS Select UMA Unrestr 2948 Inv Cash | -19,303 | 0 | 0 | 0 | 0 | 0 | 19,303 |
| Monarch Wlth Strategies Pooled Cash | h 8,751 | 0 | 0 | 0 | 0 | 0 | 8,751 |
| Monarch Wlth Strategies Lahr Cash | 0 | 0 | 0 | 0 | 538 | 0 | 538 |
| Northern Trust Young Cash | 0 | 0 | 0 | 0 | 63,877 | 0 | 63,877 |
| MS Select UMA Pooled 1441 Inv Cash | 279,190 | 0 | 0 | 0 | 0 | 0 | 279,190 |
| MorgStnly Title V HSI HP 8826 Cash | 0 | 0 | 0 | 0 | 2,140 | 0 | 2,140 |
| Pledge Receivable - Current | 0 | 0 | 12,810 | 0 | 0 | 0 | 12,810 |
| Pledge Receivable - Non Current | 0 | 0 | 65,310 | 0 | 0 | 0 | 65,310 |
| Discount on Pledge Receivable | 0 | 0 | $(2,275)$ | 0 | 0 | 0 | $(2,275)$ |
| Accrued Interest Receivable | 0 | 0 | 0 | 0 | 207 | 0 | 207 |
| Due From Other Funds | 0 | 6,958 | 625 | 0 | 0 | 0 | 7,583 |
| MS Select UMA Boyd 3740 Inv Cost | 0 | 0 | 0 | 0 | 2,235,726 | 0 | 2,235,726 |
| MS Select UMA Unrestr 2948 Inv Cost | 535,657 | 0 | 0 | 0 | 0 | 0 | 535,657 |
| Monarch WIth Strategies Pooled Cost | t 1,882,557 | 0 | 0 | 0 | 0 | 0 | 1,882,557 |
| Monarch Wlth Strategies Lahr Cost | 0 | 0 | 0 | 0 | 60,016 | 0 | 60,016 |
| Northern Trust Young Cost | 0 | 0 | 0 | 0 | 1,331,345 | 0 | 1,331,345 |
| MS Select UMA Pooled 1441 Inv Cost | 5,883,307 | 0 | 0 | 0 | 0 | 0 | 5,883,307 |
| Interest in CA Comm Colleges Cost | 0 | 0 | 0 | 0 | 146,689 | 0 | 146,689 |
| SB Fdtn Hancock Promise Cost | 0 | 0 | 0 | 0 | 6,298,602 | 0 | 6,298,602 |
| MorgStnly Title V HSI HP 8826 Cost | 0 | 0 | 0 | 0 | 403,428 | 0 | 403,428 |
| MS Select UMA Boyd 3740 Inv FMV Adj | j 0 | 0 | 0 | 0 | 229,774 | 0 | 229,774 |
| MS Select UMA Unrestr 2948 FMV Adj | 68,905 | 0 | 0 | 0 | 0 | 0 | 68,905 |
| Monarch Wlth Strtgs Pooled FMV Adj | $(20,955)$ | 0 | 0 | 0 | 0 | 0 | $(20,955)$ |
| Monarch Wlth Strtgs Lahr FMV Adj | 0 | 0 | 0 | 0 | (248) | 0 | (248) |
| Northern Trust Young FMV Adj | 0 | 0 | 0 | 0 | 284,809 | 0 | 284,809 |
| MS Select UMA Pooled 1441 FMV Adj | 727,571 | 0 | 0 | 0 | 0 | 0 | 727,571 |
| SB Fdtn Hancock Promise FMV Adj | 0 | 0 | 0 | 0 | $(153,917)$ | 0 | $(153,917)$ |
| MrgStnly TitleV HSI HP 8826 FMV Adj | 0 | 0 | 0 | 0 | $(44,639)$ | 0 | $(44,639)$ |
| Total Assets | 0 | 663,482 | 2,019,983 | 660,881 | 15,597,454 | 1,958,244 | 20,900,044 |
| LIABILITIES: |  |  |  |  |  |  |  |
| Accounts Payable | 0 | $(11,160)$ | 0 | 0 | 0 | 0 | $(11,160)$ |
| Sales Tax Payable | 0 | 70 | 0 | 0 | 0 | 0 | 70 |
| Due To/From Interchart Scholarshi | 0 | 0 | 0 | 2,200 | 0 | 0 | 2,200 |
| Total Liabilities | 0 | $(11,090)$ | 0 | 2,200 | 0 | 0 | $(8,890)$ |
| FUND BALANCE: |  |  |  |  |  |  |  |
| Fund Equity FYB | 0 | 608,677 | 2,535,706 | 813,716 | 14,510,273 | 1,548,516 | 20,016,888 |
| Current Income/Loss | 0 | 65,895 | $(515,722)$ | $(155,035)$ | 1,087,181 | 409,728 | 892,046 |
| Total Fund Balance | 0 | 674,572 | 2,019,984 | 658,681 | 15,597,454 | 1,958,244 | 20,908,934 |
| Total Liabilities \& Fund Balance | 0 | 663,482 | 2,019,984 | 660,881 | 15,597,454 | 1,958,244 | 20,900,044 |



| To: Finance Committee | ACTION |
| :--- | :---: |
| From: Jon Hooten <br> Executive Director, College Advancement | April 19, 2023 |
| Subject: Approval of 2023-2024 Proposed Operating and All Fund Budgets |  |

## BACKGROUND

Each year the Finance Committee reviews and approves the Foundation's operating budget for the upcoming fiscal year. The proposed 2023-2024 Operating Budget is being presented for review and consideration by the Finance Committee.

There are two notable adjustments to this year's proposed operating budget.

1. COLA increase: Like elsewhere around the nation, inflation has had an impact on real earnings for our staff. The Social Security Administration is increasing benefit payments by $8.7 \%$ this year to account for inflation, a rate which is often seen as a benchmark for COLA adjustments.

Staff has provided budgets with three COLA adjustments for board consideration at 2\%,5\%, and $8 \%$. Historically, salaries have increased annually $1-2 \%$.
2. Brokerage fees and investment income/losses. The operating budget has historically included broker fees as well as investment gains/losses that impact the operating budget. Given the variability of both lines and that we balance the budget without these lines, staff proposes they be removed from the operating budget and accounted for only in the broader Foundation budget.

## RECOMMENDATION

Staff recommends approval of the fiscal year 2023-2024 Foundation Operating Budget as submitted to the Finance Committee with a 5\% COLA increase, which will be forwarded to the Executive Committee and the full board for consideration.

## Allan Hancock College Foundation

## All Foundation Funds

Proposed Operating Budget and Budget for District
July 1, 2023 - June 30, 2024

|  |  |  |
| :---: | :---: | :---: |
| Proposed FY24 | Proposed FY24 | FY24 Proposed |
| Gen Opr | Rest. Sch. \& End. | Total Budget |

(*1)
(*2)
(*3)

|  | Account Title |
| :---: | :---: |
| (*1) | EXPENDITURES |
|  | Non Bargaining Unit |
|  | Classified Non Instr FICA-SocScty |
|  | Classified Non-Instr FICA-Medi |
| (*2) | Classified Non Instr Health \& WIfr |
|  | Classified Non-Instr SUI |
|  | Classified ETT-Foundation |
|  | Classified Non Instr Workers Comp |
| (*3) | Employer Matching of TSA |
|  | Public Relations/Recognitions |
|  | Office/Operational Supplies |
|  | Non Instr Printing |
|  | Food - Business Meetings/Events |
|  | Indep Contractor (Individuals) |
|  | Service Contracts (Businesses) |
|  | Travel - All Travel Costs |
|  | On-Site Professional Dev/Webinars |
|  | Foundation Community Activities |
|  | Dues \& Memberships |
|  | Non-Tech Licenses,Permits,Fees |
|  | Facility Rental |
|  | Software/Technology Licenses |
|  | Software Maintenance Agreement |
|  | Equipment Rental |
|  | Misc Operating Expenses |
|  | District/College Support |
|  | Postage/Express Services |
|  | Advertising |
|  | Bank Service Charges |
| (*4) | Investment Brokerage Fees |
|  | PCPA/PCPA Fdtn. Support |
|  | Equipment |
|  | Student Assistance |
|  | Scholarship |
| (*5) | Intrafund Transfers-Out |
|  | REVENUES |
| (*4) | Contributions,Gifts,Grants \& End. |
|  | Interest and Investment Income |
|  | Other Local Revenues |
|  | Intrafund Transfer-In |
| (*6) | Other Transfer-In |
| (*7) | Other Transfer-In |

Revenue Total
Expenditure Total
Report Total

## NOTES:

(*1) Salaries with 2\% COLA
(*2) Maximum budgeted benefits with $8 \%$ increase Current actual is approx $\$ 19,220$
(*3) Maximum budgeted at 12\% of salaries Current actual approx $\$ 11,000$
(*4) Removing from budget
(*5) Scholarship banquet support
(*6) Advancement Officer payroll
(*7) District support for salaries/benefits

| $\$$ | 271,406 | $\$$ | - | $\$$ | 271,406 |
| :--- | ---: | :--- | :--- | :--- | ---: |
| $\$$ | 16,827 | $\$$ | - | $\$$ | 16,827 |
| $\$$ | 3,935 | $\$$ | - | $\$$ | 3,935 |
| $\$$ | 34,000 | $\$$ | - | $\$$ | 34,000 |
| $\$$ | 1,736 | $\$$ | - | $\$$ | 1,736 |
| $\$$ | 28 | $\$$ | - | $\$$ | 28 |
| $\$$ | 2,264 | $\$$ | - | $\$$ | 2,264 |
| $\$$ | 32,569 | $\$$ | - | $\$$ | 32,569 |
| $\$$ | 250 | $\$$ | - | $\$$ | 250 |
| $\$$ | 5,000 | $\$$ | 35,000 | $\$$ | 40,000 |
| $\$$ | 10,000 | $\$$ | 19,000 | $\$$ | 29,000 |
| $\$$ | 6,000 | $\$$ | 70,000 | $\$$ | 76,000 |
| $\$$ | 600 | $\$$ | 3,000 | $\$$ | 3,600 |
| $\$$ | 4,000 | $\$$ | 17,000 | $\$$ | 21,000 |
| $\$$ | 7,500 | $\$$ | - | $\$$ | 7,500 |
| $\$$ | - | $\$$ | - | $\$$ | - |
| $\$$ | 13,300 | $\$$ | 15,000 | $\$$ | 28,300 |
| $\$$ | 2,750 | $\$$ | 6,000 | $\$$ | 8,750 |
| $\$$ | 2,550 | $\$$ | 5,000 | $\$$ | 7,550 |
| $\$$ | - | $\$$ | - | $\$$ | - |
| $\$$ | 28,000 | $\$$ | - | $\$$ | 28,000 |
| $\$$ | - | $\$$ | - | $\$$ | - |
| $\$$ | - | $\$$ | 5,000 | $\$$ | 5,000 |
| $\$$ | - | $\$$ | - | $\$$ | - |
| $\$$ | - | $\$$ | 200,000 | $\$$ | 200,000 |
| $\$$ | 7,500 | $\$$ | 100 | $\$$ | 7,600 |
| $\$$ | 4,000 | $\$$ | - | $\$$ | 4,000 |
| $\$$ | 4,000 | $\$$ | 1,500 | $\$$ | 5,500 |
| $\$$ | - | $\$$ | - | $\$$ | - |
| $\$$ | - | $\$$ | 75,000 | $\$$ | 75,000 |
| $\$$ | 1,000 | $\$$ | - | $\$$ | 1,000 |
| $\$$ | - | $\$$ | 9,000 | $\$$ | 9,000 |
| $\$$ | - | $\$$ | 580,000 | $\$$ | 580,000 |
| $\$$ | 45,000 | $\$$ | $1,240,000$ | $\$$ | $1,285,000$ |
|  |  |  |  |  |  |


| $\$$ | 42,375 | $\$$ | $1,110,600$ | $\$$ | $1,152,975$ |
| :--- | ---: | ---: | ---: | :--- | ---: |
| $\$$ | - | $\$$ | - | $\$$ | - |
| $\$$ | 100 | $\$$ | 20,000 | $\$$ | 20,100 |
| $\$$ | 127,000 | $\$$ | $1,150,000$ | $\$$ | $1,277,000$ |
| $\$$ | 101,185 | $\$$ | - | $\$$ | 101,185 |
| $\$$ | 233,555 | $\$$ | - | $\$$ | 233,555 |


| \$ | 504,215 | $\$$ | $2,280,600$ | $\$$ | $2,784,815$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\$$ | 504,215 | $\$$ | $2,280,600$ | $\$$ | $2,784,815$ |

\$ $\quad$ \$
\$
General Operations
Proposed FY24 Intrafund Transfers-In
Administration Fee @ 1.5\% \$ 108,000
President's Circle Fee @ 15\% \$ 9,000
Unrestricted End. Proceeds-Madsen \$ 5,000
Hancock Promise Gift Fee @ 1.5\% \$ 5,000

Unrestricted Endowment
Other Transfer-In (District support) \$ 101,185
Other Transfer-In (District support)

101,185
233,555

Allan Hancock College Foundation

## All Foundation Funds

Proposed Operating Budget and Budget for District
July 1, 2023 - June 30, 2024

|  |  | (5\% COLA increase) |
| :---: | :---: | :---: |
| Proposed FY24 | Proposed FY24 | FY24 Proposed |
| Gen Opr | Rest. Sch. \& End. | Total Budget |

(*1)
(*2)

| Account Title | FY23 Gen Opr <br> Budget |  <br> End. | Approved FY23 <br> Total Budget |
| :---: | :---: | :---: | :---: | :---: |


| $\$$ | 279,390 | $\$$ | - | $\$$ | 279,390 |
| :--- | ---: | :--- | ---: | :--- | ---: |
| $\$$ | 17,322 | $\$$ | - | $\$$ | 17,322 |
| $\$$ | 4,051 | $\$$ | - | $\$$ | 4,051 |
| $\$$ | 34,000 | $\$$ | - | $\$$ | 34,000 |
| $\$$ | 1,736 | $\$$ | - | $\$$ | 1,736 |
| $\$$ | 28 | $\$$ | - | $\$$ | 28 |
| $\$$ | 2,330 | $\$$ | - | $\$$ | 2,330 |
| $\$$ | 33,527 | $\$$ | - | $\$$ | 33,527 |
| $\$$ | 250 | $\$$ | - | $\$$ | 250 |
| $\$$ | 5,000 | $\$$ | 35,000 | $\$$ | 40,000 |
| $\$$ | 10,000 | $\$$ | 19,000 | $\$$ | 29,000 |
| $\$$ | 6,000 | $\$$ | 70,000 | $\$$ | 76,000 |
| $\$$ | 600 | $\$$ | 3,000 | $\$$ | 3,600 |
| $\$$ | 4,000 | $\$$ | 17,000 | $\$$ | 21,000 |
| $\$$ | 7,500 | $\$$ | - | $\$$ | 7,500 |
| $\$$ | - | $\$$ | - | $\$$ | - |
| $\$$ | 13,300 | $\$$ | 15,000 | $\$$ | 28,300 |
| $\$$ | 2,750 | $\$$ | 6,000 | $\$$ | 8,750 |
| $\$$ | 2,550 | $\$$ | 5,000 | $\$$ | 7,550 |
| $\$$ | - | $\$$ | - | $\$$ | - |
| $\$$ | 28,000 | $\$$ | - | $\$$ | 28,000 |
| $\$$ | - | $\$$ | - | $\$$ | - |
| $\$$ | - | $\$$ | 5,000 | $\$$ | 5,000 |
| $\$$ | - | $\$$ | - | $\$$ | - |
| $\$$ | - | $\$$ | 200,000 | $\$$ | 200,000 |
| $\$$ | 7,500 | $\$$ | 100 | $\$$ | 7,600 |
| $\$$ | 4,000 | $\$$ | - | $\$$ | 4,000 |
| $\$$ | 4,000 | $\$$ | 1,500 | $\$$ | 5,500 |
| $\$$ | - | $\$$ | - | $\$$ | - |
| $\$$ | - | $\$$ | 75,000 | $\$$ | 75,000 |
| $\$$ | 1,000 | $\$$ | - | $\$$ | 1,000 |
| $\$$ | - | $\$$ | 9,000 | $\$$ | 9,000 |
| $\$$ | - | $\$$ | 580,000 | $\$$ | 580,000 |
| $\$$ | 45,000 | $\$$ | $1,240,000$ | $\$$ | $1,285,000$ |
|  |  |  |  |  |  |


| Non Bargaining Unit | $\$$ | 271,477 | $\$$ | - | $\$$ | 271,477 |
| :--- | :--- | ---: | :--- | ---: | ---: | ---: |
| Classified Non Instr FICA-SocScty | $\$$ | 16,832 | $\$$ | - | $\$$ | 16,832 |
| Classified Non-Instr FICA-Medi | $\$$ | 3,936 | $\$$ | - | $\$$ | 3,936 |
| Classified Non Instr Health \& WIfr | $\$$ | 64,610 | $\$$ | - | $\$$ | 64,610 |
| Classified Non-Instr SUI | $\$$ | 1,736 | $\$$ | - | $\$$ | 1,736 |
| Classified ETT-Foundation | $\$$ | 28 | $\$$ | - | $\$$ | 28 |
| Classified Non Instr Workers Comp | $\$$ | 2,264 | $\$$ | - | $\$$ | 2,264 |
| Employer Matching of TSA | $\$$ | - | $\$$ | - | $\$$ | - |
| Public Relations/Recognitions | $\$$ | - | $\$$ | - | $\$$ | - |
| Office/Operational Supplies | $\$$ | 5,000 | $\$$ | 25,000 | $\$$ | 30,000 |
| Non Instr Printing | $\$$ | 10,000 | $\$$ | 2,400 | $\$$ | 12,400 |
| Food - Business Meetings/Events | $\$$ | 4,000 | $\$$ | 25,000 | $\$$ | 29,000 |
| Indep Contractor (Individuals) | $\$$ | - | $\$$ | 3,000 | $\$$ | 3,000 |
| Service Contracts (Businesses) | $\$$ | 3,500 | $\$$ | 3,000 | $\$$ | 6,500 |
| Travel - All Travel Costs | $\$$ | 6,500 | $\$$ | 2,500 | $\$$ | 9,000 |
| On-Site Professional Dev/Webinars | $\$$ | 1,000 | $\$$ | 500 | $\$$ | 1,500 |
| Foundation Community Activities | $\$$ | 13,302 | $\$$ | 25,000 | $\$$ | 38,302 |
| Dues \& Memberships | $\$$ | 2,750 | $\$$ | 5,000 | $\$$ | 7,750 |
| Non-Tech Licenses,Permits,Fees | $\$$ | 2,550 | $\$$ | 4,000 | $\$$ | 6,550 |
| Facility Rental | $\$$ | - | $\$$ | - | $\$$ | - |
| Software/Technology Licenses | $\$$ | 28,000 | $\$$ | 23,781 | $\$$ | 51,781 |
| Software Maintenance Agreement | $\$$ | - | $\$$ | 2,500 | $\$$ | 2,500 |
| Equipment Rental | $\$$ | - | $\$$ | 2,500 | $\$$ | 2,500 |
| Misc Operating Expenses | $\$$ | - | $\$$ | 5,000 | $\$$ | 5,000 |
| District/College Support | $\$$ | - | $\$$ | 230,000 | $\$$ | 230,000 |
| Postage/Express Services | $\$$ | 7,500 | $\$$ | 100 | $\$$ | 7,600 |
| Advertising | $\$$ | 4,000 | $\$$ | - | $\$$ | 4,000 |
| Bank Service Charges | $\$, 000$ | $\$$ | 1,000 | $\$$ | 5,000 |  |
| Investment Brokerage Fees | $\$$ | 5,000 | $\$$ | 267,250 | $\$$ | 272,250 |
| PCPA/PCPA Fdtn. Support | - | $\$$ | 96,066 | $\$$ | 96,066 |  |
| Equipment | $\$$ | - | $\$$ | 500 |  |  |
| Student Assistance | $\$$ | - | $\$$ | 23,000 | $\$$ | 23,000 |
| Scholarship | $\$$ | - | $\$$ | 550,000 | $\$$ | 550,000 |
| Intrafund Transfers-Out | $\$$ | $\$ 0,000$ | $\$$ | $1,154,204$ | $\$$ | $1,184,204$ |
|  |  | $\$$ |  |  |  |  |

REVENUES
Contributions,Gifts, Grants \& End.
Interest and Investment Income
Other Local Revenues
Intrafund Transfer-In
(*6) Other Transfer-In
(*7) Other Transfer-In
Revenue Total
Expenditure Total
Report Total

## NOTES:

(*1) Salaries with 5\% COLA
(*2) Maximum budgeted benefits with $8 \%$ increase Current actual is approx $\$ 19,220$
(*3) Maximum budgeted at $12 \%$ of salaries Current actual approx $\$ 12,000$
(*4) Removing from budget
(*5) Scholarship banquet support
(*6) Advancement Officer payroll
(*7) District support for salaries/benefits

| \$ | 40,000 | \$ | 800,000 | \$ | 840,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | - | \$ | 625,000 | \$ | 625,000 |
| \$ | 100 | \$ | 15,000 | \$ | 15,100 |
| \$ | 131,250 | \$ | 1,010,801 | \$ | 1,142,051 |
| \$ | 83,580 | \$ |  | \$ | 83,580 |
| \$ | 233,555 | \$ | - | \$ | 233,555 |
| \$ | 488,485 | \$ | 2,450,801 | \$ | 2,939,286 |
| \$ | 488,485 | \$ | 2,450,801 | \$ | 2,939,286 |
| \$ | - | \$ | - | \$ | - |
| General Operations |  |  |  |  |  |

## Administration Fee@1.5\% \$ 113,000

 President's Circle Fee @ $15 \%$ \$ 8,250 Unrestricted End. Proceeds-Madsen \$ 5,000 Hancock Promise Gift Fee @ 1.5\% \$ 5,000 Unrestricted Endowment Other Transfer-In (District support) Other Transfer-In (District support)| $\$$ | 49,225 | $\$$ | $1,110,600$ | $\$$ | $1,159,825$ |
| :--- | ---: | :--- | :---: | :---: | ---: |
| $\$$ | - | $\$$ | - | $\$$ | - |
| $\$$ | 100 | $\$$ | 20,000 | $\$$ | 20,100 |
| $\$$ | 127,000 | $\$$ | $1,150,000$ | $\$$ | $1,277,000$ |
| $\$$ | 103,954 | $\$$ | - | $\$$ | 103,954 |
| $\$$ | 233,555 | $\$$ | - | $\$$ | 233,555 |
|  |  |  |  |  |  |
| $\$$ | 513,834 | $\$$ | $2,280,600$ | $\$$ | $2,794,434$ |
| $\$$ | 513,834 | $\$$ | $2,280,600$ | $\$$ | $2,794,434$ |
| $\$$ | - | $\$$ | - | $\$$ | - |

General Operations Proposed FY24 Intrafund Transfers-In

| Administration Fee @ 1.5\% | $\$$ | 108,000 |
| :--- | :---: | ---: |
| President's Circle Fee @ 15\% | $\$$ | 9,000 |
| Unrestricted End. Proceeds-Madsen | $\$$ | 5,000 |
| Hancock Promise Gift Fee @ 1.5\% | $\$$ | 5,000 |
| Unrestricted Endowment | $\$$ | - |
| Other Transfer-In (District support) | $\$$ | 103,954 |
| Other Transfer-In (District support) | $\$$ | 233,555 |
|  | $\$$ | 464,509 |

Allan Hancock College Foundation

## All Foundation Funds

Proposed Operating Budget and Budget for District
July 1, 2023 - June 30, 2024

(*1)
(*2)
EXPENDITURES


[^0]:    The mission of the Allan Hancock College Foundation is to operate for the advancement of education by raising funds and building community support to meet the needs of the college in the areas of scholarships, capital/infrastructure projects and program support.

[^1]:    Total: \$94,511.10

