



# California Mini-Corps

## New Mini-Corps Tutor Application



NAME: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Home: (    ) \_\_\_\_\_

\_\_\_\_\_  
*City State Zip Code*

Cell: (    ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

OPTIONAL:  
 Social Security Number: \_\_\_\_\_

### RECORD OF EDUCATION

Have you graduated from high school?     YES     NO    High School/Location: \_\_\_\_\_

Colleges/Universities/Vocational Schools	Location	Major	Degree Received	Date Received

Overall GPA: \_\_\_\_\_    Year in College:    Freshman    Sophomore    Junior    Senior

List Languages, other than English that you are familiar with:

Language	Speak	Read	Write	Fluent

### RECORD OF WORK EXPERIENCE (List last position first)

May we contact your employer?     YES     NO

Employer and Address	Dates Employed	Job Title and Work Performed
	From: _____	
	To: _____	
	Ending Salary: _____	
Supervisor: _____	Phone No. _____	Reason for Leaving: _____
	From: _____	
	To: _____	
	Ending Salary: _____	
Supervisor: _____	Phone No. _____	Reason for Leaving: _____

### OTHER BACKGROUND INFORMATION

Have you participated in the Mini-Corps Program? <input type="checkbox"/> YES <input type="checkbox"/> NO	Where: _____	Year(s): _____
Date available to work: _____	Hours per week you can work: _____	Self-supporting? <input type="checkbox"/> YES <input type="checkbox"/> NO
How are you financing your education? <input type="checkbox"/> Grants/Scholarships <input type="checkbox"/> Loans <input type="checkbox"/> Parental Assistance		
Have you or a family member worked as a farm laborer? If so, list years: _____		
Have you ever lived in a migrant labor camp? If so, where? _____		

### MILITARY SERVICE

Have you obtained any special skills or abilities as a result of service in the military?     YES     NO

If yes, describe: \_\_\_\_\_

**INDICATE ANY SPECIAL SKILLS/TALENTS**

**REFERENCES** *[Give names, titles, addresses and telephone numbers of two references familiar with your work history who may be contacted.]*

Name:	Name:
Title:	Title:
Address:	Address:
Telephone:	Telephone:

**FAMILY BACKGROUND**

Name of Parent/Guardian:		Telephone:
Address:		
<i>Street</i>	<i>City</i>	<i>State</i> <i>Zip Code</i>
Employer:	Job Title:	
Employment Status: <input type="checkbox"/> Permanent <input type="checkbox"/> Temporary	Parents or spouse's approximate yearly income:    \$	
Number of persons dependent on this income?		

**LEGAL INFORMATION**

Have you ever been convicted of a felony or misdemeanor?     YES     NO

If yes, explain in a separate letter addressed to the Mini-Corps Program Director. You may enclose your letter in a sealed envelope marked "LEGAL AND CONFIDENTIAL."

**FINGERPRINTING FOR CONDUCTING A BACKGROUND INVESTIGATION IS REQUIRED**

*My submission of this application authorizes Butte County Office of Education to conduct a background investigation and authorizes release of information in connection with my application for employment. This investigation may include such information as criminal or civil convictions, driving records, previous employers and educational institutions, personal references, professional references, and other appropriate sources. I waive my right of access to any such information, and without limitation hereby release the school district/County Office and reference source (except in relation to prior contractual agreements, public policy, legal/labor/education code, former employers and their agents or employees, as provided by law) from any liability in connection with its release or use. This release includes the sources cited above and specific examples as follows: the local law enforcement agencies, information from the Central Criminal Records Exchange or either data on all criminal convictions or certification that no data on criminal convictions are maintained, information from the California or other State Department of Social Services Child Protective Services Unit and any locality to which they may refer for release of information to any findings of child abuse or neglect investigations involving me.*

*Furthermore, I certify that I have made true, correct and complete answers and statements on this application in the knowledge that they may be relied upon in considering my application, and I understand that any omission or falsely answered statement made by me on this application, or any supplement to it will be sufficient grounds for failure to employ or for my discharge should I become employed by Butte County Office of Education.*

Signature \_\_\_\_\_

Date \_\_\_\_\_

**PLEASE ATTACH THE FOLLOWING:**

- A narrative explaining why you feel you are qualified to work in the Mini-Corps Program. Please elaborate on migrant background, tutoring experience and career goals. The application will not be considered without a narrative. Narrative must be in English.
- College Transcripts
- Two letters of recommendation

**For More Information Contact:**

California Mini-Corps  
1760 Creekside Oaks Drive, Suite 190  
Sacramento, CA 95833  
916.929.2713